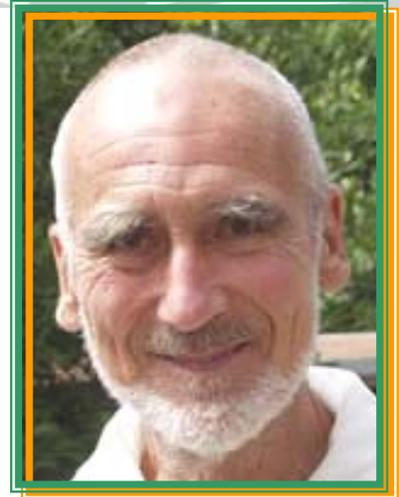


今期內容包括介紹 Bro. David、10 月研討會內容的提示及環保訊息。請細心閱讀，歡迎回應及其他意見。

分享

(請參考鄭生來@facebook)

Brother David Steindl-Rast 將到港，從 10 月 12-16 日與我們分享有關「綠識生態靈修」；他是個頂尖的靈修家，與 Thomas Merton 神父同儕，而我們會分數次介紹他。Brother David Steindl-Rast who will be coming to Hong Kong to share with us on "Green Ecological Spirituality" from 12-16 October 2011. He is a top spiritualist, of the same generation as Fr Thomas Merton. We will be introducing him in stages.



Br. David Steindl Rast

DAVID STEINDL-RAST was born July 12, 1926, in Vienna, Austria, where he studied art, anthropology, and psychology, receiving an MA from the Vienna Academy of Fine Arts and a PhD from the University of Vienna. In 1952 he followed his family who had emigrated to the United States. In 1953 he joined a newly founded Benedictine community in Elmira, NY, Mount Saviour Monastery, of which he is now a senior member. In 1958/59 Brother David was a Post-Doctoral Fellow at Cornell University, where he also became the first Roman Catholic to hold the Thorpe Lectureship, following Bishop J.D.R. Robinson and Paul Tillich.

After twelve years of monastic training and studies in philosophy and theology, Brother David was sent by his abbot to participate in Buddhist-Christian dialogue, for which he received Vatican approval in 1967. His Zen teachers were Hakkuun Yasutani Roshi, Soen Nakagawa Roshi, Shunryu Suzuki Roshi, and Eido Shimano Roshi. He co-founded the Center for Spiritual Studies in 1968 and received the 1975 Martin Buber Award for his achievements in building bridges between religious traditions.



Together with Thomas Merton, Brother David helped launch a renewal of religious life. From 1970 on, he became a leading figure in the House of Prayer movement, which affected some 200,000 members of religious orders in the United States and Canada.

For decades, Brother David divided his time between periods of hermit's life and extensive lecture tours on five continents. On a two-month lecture tour in Australia, for example, he gave 140 lectures and traveled 12,000 miles *within* Australia without backtracking. His wide spectrum of audiences has included starving students in Zaire and faculty at Harvard and Columbia Universities, Buddhist monks and Sufi retreatants, Papago Indians and German intellectuals, New Age communes and Naval Cadets at Annapolis, missionaries on Polynesian islands and gatherings at the United Nations, Green Berets and participants at international peace conferences. Brother David

has brought spiritual depth into the lives of countless people whom he touches through his lectures, his workshops, and his writings.

He has contributed to a wide range of books and periodicals from the Encyclopedia Americana and The New Catholic Encyclopedia, to the New Age Journal and Parabola Magazine. [His books](#) have been translated into many languages. *Gratefulness, the Heart of Prayer* and *A Listening Heart* have been reprinted and anthologized for more than two decades. Brother David co-authored *Belonging to the Universe* (winner of the 1992 American Book Award), a dialogue on new paradigm thinking in science and theology with physicist, Fritjof Capra. His dialogue with Buddhists produced *The Ground We Share: Buddhist and Christian Practice*, co-authored with Robert Aitken Roshi. His most recent books are *The Music of Silence*, co-written with Sharon Lebell, and *Words of Common Sense*.



Brother David contributed chapters or interviews to well over 30 books. An article by Brother David was included in *The Best Spiritual Writing, 1998*. His many audio and videotapes are widely distributed.

At present, Brother David serves a worldwide Network for Grateful Living, through www.gratefulness.org, an interactive website with several thousand participants daily from more than 240 countries.

資料來源: <http://www.gratefulness.org/brotherdavid/bio.htm>

2011年10月12-16日「綠識生態靈修」研討會 "Green Ecological Spirituality" Forum (12-16 October 2011)

Brother David Steindl-Rast 主講
Fr. Anthony Chang 鄭生來神父回應

研討會是「愛主愛人愛大地」天地人身心靈整合的五年計劃之一。以下是鄭生來神父對愛主愛人愛大地的一些提示：

人是屬土，來自土，要回歸於土；更是屬神，來自神，亦要回歸於神；在感恩中生活，在天地人合一和身心靈整合中生活，邁向著天國的成全。

Humans belong to the soil, coming from the soil and having to return to the soil; humans also belong to God, coming from God and having to return to God; living in gratefulness, within the union of God, humans and the earth and in the integral union of the body, mind and spirit; journeying towards integral fulfillment within the Kingdom of God. (conference theme of 12-16 October & 5-year plan)

說人是屬土和屬神，其中是基於創世紀 2:7 (上主天主用地上的灰土形成了人，在他鼻孔內吹了一口生氣，人就成了一個有靈的生物)。最近有研究指出，所談的「土」，是可耕作的土壤 (arable soil)。

所以我們要重視保持可耕作的土壤的質素，或更願意提升這些土壤的質素，不能應用會使土壤的質素退化的化學肥料和殺蟲劑。保持和提升土壤的質素，是要與保持和提升人類生活質素，同步而行。事實上，不能把兩方面分割開來進行或處理。我們需要在這方面作多點考慮和反思。

活動預告

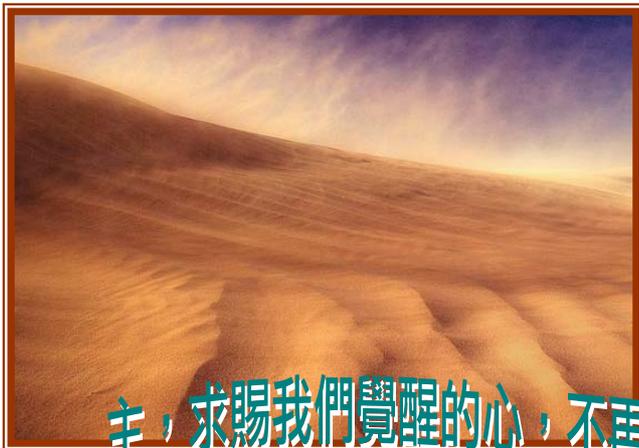
* 「綠識生態靈修」研討會 *

* 10月12、13、14日 晚上 7:30 ~ 9:30

* 10月15、16日 下午 2:00 ~ 5:00

地點：堅道教區中心 9樓演講廳

環保訊息



- 美國有些人不重視地球暖化，不知他們現在的想法如何？美國中部的氣接近攝氏 40 度，有些地方可能合到攝氏 43-47 度（華氏 110-117 度）！Some people in the State do not give great importance to global warming. How would they feel now? The temperature in some places in the middle of North America are reaching 40 degrees centigrade and some may reach even 43-47 degrees (110-117 degrees Fahrenheit)!

連結網頁：http://www.enn.com/top_stories/article/42938

主，求賜我們覺醒的心，不再破壞環境、援助貧困受苦的人！

- 索馬利亞(非洲東部一國)正處於最嚴峻的饑荒；三個主因是：嚴重乾旱（已 2 年）、正常政治管治的嚴重缺乏、以及全國處於嚴重的貧困。全民正受影響。Severe famine in Somalia caused by severe drought, severe lack of governance and severe poverty.

連結網頁：

<http://news.yahoo.com/blogs/envoy/crisis-somalia-why-famine-severe-aid-difficult-help-211240563.html>



多謝您的支援 * Thank you for your support ! 歡迎您給我們意見

聯絡我們： 信仰探討中心 Centre for the Re-search of Faith 天主教綠識傳人 Catholic Messengers of Green Consciousness
香港九龍牛池灣銀池徑 4 號 2 樓 4, Ngan Chi Path, 1/F, Ngauchiwan, Kowloon, H.K.

電話(Tel)： 852-2327-0724 傳真(Fax)： 852-2324-9048 網址： www.greenmessengers.org

Facebook : 1) Catholic Messengers of Green Consciousness (天主教綠識傳人) 2) 鄭生來

